



Vintage Cutting  
**VCHA**  
 Horse Association

## 2010 Membership Application

2010 CLUB YEAR, Jan 1 through Dec 31  
**ALL Owners and Riders MUST be Members**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Children & age(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

*All members in a family must be listed. Only one family member (authorized responsible adult) is required to sign the Membership Application and the Release and Hold Harmless Agreement. Note: The Release and Hold Harmless Agreement with signature(s) must accompany the Membership Application. Family membership includes spouse and children **under the age of 18**.*

**Annual fees are due on/by March 1, 2010.** Our insurance requires that only current members may participate at VCHA events, including lopers & turnback help. There will be NO pro-rated dues.

**Newletters, bulletins, announcements and other VCHA news will be sent by e-mail unless otherwise requested.** Please be sure to include a valid e-mail address in addition to your mailing address and phone number(s). Information will also be posted on the VCHA website: [www.vchacutting.com](http://www.vchacutting.com)

**Membership Fees: Select and complete all that apply.**

- Lifetime Membership \$250.00 \$ \_\_\_\_\_
- Annual Individual \$40.00 \$ \_\_\_\_\_
- Annual Family \$50.00 \$ \_\_\_\_\_ (includes spouse & children under 18)
- Loper \$40.00 \$ \_\_\_\_\_ (one fee per barn, all lopers must sign Hold Harmless)
- Voluntary Awards Donation\* \$ \$ \_\_\_\_\_ Thank you!!
- Request mailed newsletter/updates \$ \_\_\_\_\_ (voluntary donation to help offset costs) Total

Amount Enclosed: \$ \_\_\_\_\_

**Both the Membership Application and the Hold Harmless Agreement must be completed & signed. Return both forms with check made payable to VCHA and mail to:**

**VCHA Membership 4397 Silverado Trail, Calistoga, CA 94515**

**I am willing to volunteer on the following committee(s):**

- Banquet
- Awards
- Playdays/
- Cattle
- Silent Auction
- Newsletter
- Special Events
- Judges
- I will volunteer to help with show announcer duties; please contact me once show dates are set.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*Signature of Member or Authorized Family Member*

**Please read, complete, date/sign BOTH side of this form (including the Hold Harmless form on the opposite side). Fees must be received no later than March 1, 2010.**

\* Championship -\$200, Reserve Championship -\$100, any other amount sincerely appreciated & will be applied to 3rd-5th place.

